

**Prepared By:**

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**ADDENDUM NO. 1**

**ST. AUGUSTINE-ST. JOHNS COUNTY AIRPORT AUTHORITY**

**AIRCRAFT RESCUE AND FIREFIGHTING FACILITY (ARFF) BUILDING**

**Items to be Included in Project**

Contract bidders of record for the subject project are hereby informed that this Addendum forms a part of the contract and will be amended as contained below and as attached. Receipt of the Addendum shall be acknowledged on the Proposal Form.

**NO CHANGE TO THE BID DATE IS MADE. BIDS ARE DUE THURSDAY, DECEMBER 10, 2009 AT 3:00 PM AS LISTED IN THE ADVERTISEMENT SECTION OF THE SPECIFICATIONS.**

**ITEMS AMMENDED/ADDED TO THE FRONT END OF THE CONTRACT:**

1. Liquidated Damages – Liquidated damages in the amount of \$1,000.00 (One thousand dollars) per day will be charged to the Contractor for each day the construction project extends beyond the contract period stipulated in the contract documents.
2. All bids shall be held for a period of not less than 180 days (initial 90 day award time plus an additional contract administration time of 90 days) after the date a contract is awarded.
3. **REVISED:** A new bid form is being provided that now includes 2 (two) allowances for permitting and utility fees as outlined in the Request For Information Log. Please substitute this new form into your proposal documentation.
4. **ADD:** DIVISION 1 – GENERAL PROVISIONS. The FAA General Provisions will additionally amend and augment the AIA General Conditions of the Contract previously provided within the Project Manual.

**ITEMS AMMENDED/ADDED TO THE PROJECT SPECIFICATIONS:**

1. **ADD:** ITEM C-100 – ADDITIONAL CONTRACT ADMINISTRATION
2. **ADD:** SECTION 01 50 00 - TEMPORARY FACILITIES AND CONTROLS
3. **ADD:** SECTION 01 78 39 - PROJECT RECORD DOCUMENTS
4. **ADD:** SECTION 05 58 60 - COLUMN COVERS
5. **ADD:** SECTION 09 54 23 - LINEAR METAL CEILINGS

6. **ADD:** SECTION 10 51 13 - METAL LOCKERS
7. **ADD:**SECTION L-108 - INSTALLATION OF UNDERGROUND CABLE FOR AIRPORTS
8. **ADD:**SECTION L-125 - INSTALLATION OF AIRPORT LIGHTING SYSTEMS
9. **ELIMINATE:** SECTION 07 16 13 - MODIFIED CEMENT WATERPROOFING
10. Additionally, Refer to the "Request for Information Log" for answers to all presented items relating to the Project Manual/Specifications.

**ITEMS AMMENDED/ADDED TO THE CONTRACT DRAWINGS:**

1. **REVISED:** SHEET A100
2. **REVISED:** SHEET A101
3. **REVISED:** SHEET A102
4. **REVISED:** SHEET A600
5. **REVISED:** SHEET A800
6. **REVISED:** SHEET A801
7. **REVISED:** SHEET A802
8. **REVISED:** SHEET T000
9. **REVISED:** SHEET C-001
10. **REVISED:** SHEET C-100
11. **REVISED:** SHEET C-101
12. **REVISED:** SHEET C-103
13. **REVISED:** SHEET C-104
14. **REVISED:** SHEET C-200
15. **REVISED:** SHEET C-202
16. **REVISED:** SHEET C-203
17. **REVISED:** SHEET C-204
18. **ADDED:** SHEET C-205
19. Additionally, Refer to the "Request for Information Log" for answers to all presented items relating to the Contract Drawings.

**QUESTIONS AND RESPONSES FROM THE BIDDERS:**

1. Refer to the "Request for Information Log" for answers to all presented bidder questions.

**PRE-BID MEETING MINUTES**

1. Attached

**END OF ADDENDUM #1**